

For laboratory use only

Submission Request No. (SRN) Test Request No. (TRN)

## **TESTING REQUEST FOR WATER (CHEMICAL)**

| Account No. (if available)   | Customer Test Request Ref. No.<br>(Please limited to 14 characters including insert "R" after the Customer |  |  |  |
|--|--|--|--|--|
| (Please provide the following project information if account no. is not available)<br>Customer (Works Dept/Office) | Test Request Ref. No. if the sample submitted as re-test.) Contract No.                                    |  |  |  |
| Job Title  | Job No.  |  |  |  |

| Method (Select appropriate box)  | Test Description                   | PWLTM no. |
|--|------------------------------------|-----------|
| APHA 21 <sup>st</sup> Edition (2005) - Part 4500 - Cl <sup>-</sup> Section B | Determination of chloride in water | CHM 9.8   |

## Sample details

| PWLTM no. | Customer sample no.(s) | No. of sample(s) | Sample description | Sample size |
|-----------|------------------------|------------------|--------------------|-------------|
|           |                        |                  |                    |             |
|           |                        |                  |                    |             |
|           |                        |                  |                    |             |
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|           |                        |                  |                    |             |
|           |                        |                  |                    |             |

Additional sample/testing information:

| Note: <sup>(1)</sup> To be completed by a project inspectorate grade officer or above (or his dele | gate) |
|--|-------|
|--|-------|

## Sample(s) delivery by

| Signature    | :   | Signature    | : |   |
|--------------|-----|--------------|---|---|
| Name         | :   | Name         | : |   |
| Post         | :   | Post         | : |   |
| Tel./Fax No. | : / | Tel./Fax No. | : | / |
| Date         | :   | Date         | : |   |

Test(s) requested by (1)

Fill in the box below the name, mailing and e-mail address to which the test report(s) should be sent or else mark [] "To be collected" if the customer requests to collect the report(s) from the laboratory in person.

| Fax No.:                    |  |  |  |
|-----------------------------|--|--|--|
|                             |  |  |  |
| C Eng D (GEO) 2211 Oct 2022 |  |  |  |